

**NATIONAL SKILL TRAINING INSTITUTE, SION, MUMBAI -400 022.**

**ENGAGEMENT OF 03 ( THREE) JUNIOR CONSULTANTS ON CONTRACT BASIS**

National Skill Training Institute under Directorate General of Training, Ministry of Skill Development & Entrepreneurship, Government of India, intends to engage **03 (Three) Junior Consultants** purely on contract basis for a period of 11 (Eleven) months in various disciplines as per details given below:

Sl. No.	Discipline	No. of Post	Educational Qualification	Experience
1.	Mechanical	02 (Two)	Bachelor's Degree/Diploma in Mechanical Engineering /Automobile Engineering or Technology from a recognized university or equivalent	B.Tech/B.E. with Two years post qualification Industrial/Teaching experience or Diploma with Five year post qualification Industrial/Teaching experience.
2.	Industrial Chemistry	01 (One)	M.Sc.(Chemistry) from a recognized university or equivalent.	M. Sc.(Chemistry) with Two years post qualification Teaching / Industrial /Analytical Lab experience.

**(i) Job requirement:**

Junior Consultants are required to take classes for Instructors of Industrial Training Institutes (I T Is) from 9.00A.M to 5.30 P.M. and render necessary Technical support as and when required.

**(ii) Duration:** Candidates selected will be engaged purely on contract basis for a period of 11 (Eleven) months only & contract will be terminate at any time if not found satisfactorily performance by the Director, NSTI, Sion, Mumbai.

**(iii) Remuneration:** The Fixed remuneration shall be Rs.30,000/- per month.

**(iv) Age:** 30 years maximum as on the date of publication of this advertisement. Age relaxation would be as per Govt. of India Rule .

**(v) Selection procedure :**Written Test & Practical followed by Via-Voice for short listed candidates.

**(vi) Reservation :** Reservation policy applicable for Central Govt. C Group Services would be followed.

2. Interested candidates may send their application in the given format by **e-mail / post on or before 25.10.2018** from the publication of this advertisement in newspaper at the following address super scribing the envelop as “ Application for the post of Junior Consultant”.

3. Application format can be downloaded from the website of this Institute “[atimumbai.gov.in](http://atimumbai.gov.in)” and send to the address mentioned below.

**THE DIRECTOR  
NATIONAL SKILL TRAINING INSTITUTE  
V.N. PURAV MARG  
SION-CHUNABHATTI  
MUMBAI-400 022  
E-MAIL: [atimumbai@nic.in](mailto:atimumbai@nic.in)**



GOVERNMENT OF INDIA  
MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP  
NATIONAL SKILL TRAINER'S INSTITUTE  
SION, MUMBAI- 400 022.

Email : [atimumbai@nic.in](mailto:atimumbai@nic.in) Website : [atimumbai.gov.in](http://atimumbai.gov.in)

GOVERNMENT OF INDIA  
M/O SKILL DEVELOPMENT & ENTREPRENEURSHIP  
NATIONAL SKILL TRAINING INSTITUTE,  
SION, MUMBAI-400022.

Tel:022-24053560

E-mail:[atimumbai@nic.in](mailto:atimumbai@nic.in)

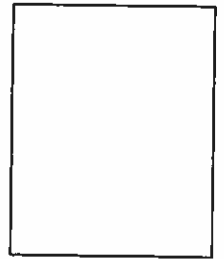
**Engagement of 03 (Three) Junior Consultant  
on Contract Basis**

Applications are invited from B.Tech/B.E. with 02 (Two) years post qualification Industrial/Teaching experience or Diploma with 05(Five) years post qualification Industrial/Teaching experience in the relevant field for engagement of **02 (Two) Junior Consultant (Mechanical)** and M.Sc.(Chemistry) with 02(Two) years post qualification Teaching / Industrial / Analytical Lab experience for engagement of **01 (One) Junior Consultant (Industrial Chemistry)** purely on contract basis for a period of 11(Eleven) months. Apply latest by **25.10.2018** to "The Director, National Skill Training Institute, V. N. Purav Marg, Sion(E), Mumbai-400022."

For details refer website "[atimumbai.gov.in](http://atimumbai.gov.in)".

**APPLICATION FORMAT FOR ENGAGEMENT AS**

**JUNIOR CONSULTANT**



1. Name : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Date of Birth : \_\_\_\_\_
4. Whether belongs to SC/ST/OBC : \_\_\_\_\_
5. Religion : \_\_\_\_\_
6. Domicile : \_\_\_\_\_
7. Nationality : \_\_\_\_\_
8. Mailing address (with PIN Code) : \_\_\_\_\_

9. E-mail address : \_\_\_\_\_

10. Mobile No. : \_\_\_\_\_

11. Educational Qualification ( From SSC onwards):

S.No.	Course	Subject	University/ Institute	Year of passing	Division/Class

**12. Work Experience :**

S.No.	Organisation/Institute	Period	From	To	Nature of Work	Remarks

I declare that above information is true and correct.

Place: \_\_\_\_\_

Date : \_\_\_\_\_

**(Signature of Candidate)**

Name: \_\_\_\_\_

Note:- Kindly attached a self attested copy of each SSC, HSC, BE / B.Tech / Diploma Caste certificate, Experience certificate, Aadhar Card , PAN card etc. along with the application.